# QUESTIONNAIRE

# **UFSCar Community Survey**

Três Marias, Brazil, February 2004

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		L DE SÃO CARLO		MUM	1	QUEST		TF
NPD – Núcl						en parents ()		
Research D	esources	_  .	_	_  _  _		ents/children ()		
						fishermen ()		
		cisco River ′ IARA <sup>2</sup>					-	lived in the region ()
				predom	inance of black people ()			
1. Identific	ation of Resid	ents						
	Address (Stre	eet/ Avenue)		N٥		Di	strict	Municipality
2. Charact	eristics of dwe	elling: (Researche	r's Observ	ations)				
1) Type of Locality	2) On the stre there is:	et the house is on,	3) Constr Character		4) 1	ype of building	5) This	home is:
	1 Yes 2 No (f	or each alternative)						
( ) <b>1</b> Urban	() pavement		() <b>1</b> all brick () <b>2</b> partly brick,		() <b>1</b> house () <b>2</b> apartment		( ) <b>1</b> owi	ned
() <b>2</b> Rural	() gutters and						( ) <b>2</b> owr	ned ,financed
	() streetlights		partly re-u material	sed	() <b>3</b> multiple houses with shared facilities (e.g. water, showers)		( )	ned, w/ loan on land
			() <b>3</b> all pr	e-				ned, w/ loan for construction
			fabricated			tent	() 5 owr construc	ned, w/ loan for land and
			() <b>4</b> all re	-used	()5	other type,	( ) 6 ren	
			material		spec	cify	() 7 ren	
			() <b>5</b> other	material			() 8 illeg	
								ner, specify
6) Amount o	f Payment for :	7) The family po	ssesses:		8) N horr	umber of rooms	in the	9) Type of water supply
() <b>1</b> loan R\$		() 1 culture[cattle	e, fish, chick	ens etc.]				() <b>1</b> Public system
		specify						() 2 Well/Spring
() 2 rent R\$		() 2 agriculture						() 3 delivered by truck
• • • • • • • • • • • • • • • •		specify						() <b>4</b> other
() 3 don't pay a () 3 worm pro loan/mortgage		() <b>3</b> worm produc	ction [for bai	it]				
() <b>4</b> don't pa	y rent	() <b>4</b> other		<u> </u>				
10 ) Water Ti	reatment	11) Type of Lighti	ng	12) Sanit	tary D	rainage (*)	13) Desti	nation of Household Garbage
() 1 Filtered				( )	() <b>1</b> Public network		() 1 Collected	
() <b>2</b> Boiled		() 2 without a meter		() 2 Rudimentary Field		() <b>2</b> Burned		
() 3 Chlorina		() 3 community meter		() <b>3</b> Septic Field		() <b>3</b> Buried		
() 4 Untreate	ed	() <b>4</b> Lantern	() <b>4</b> Ope				() <b>4</b> Open dump	
		() <b>5</b> Candle () <b>6</b> Other		() <b>5</b> Ope () <b>6</b> Oth		/age	() <b>5</b> Othe	er
14) Control [			15) Tot	( )		sidents in the ho	usehold	16) Total family income
(condition of i								
() <b>1</b> complet								R\$
() 2 rejected								
() <b>3</b> incomple								
() <b>4</b> househo () <b>5</b> house e								
() 6 occasion								
		mitted, if there were	different dra	ainage [sys	tems]	for grey water and	d faecal wa	ste.
/								
date of inte	erview	Intervie	wer			address		data entry person

<sup>&</sup>lt;sup>1</sup> Nucleus for Research and Documentation <sup>2</sup> International Development Research Centre/Amazon Institute for the Sustainable Management of Environmental Resources.

## BLOCK A

### **Characteristics of the Residents and Families**

1	2	3	4	5	6	7	8	9	10	11
?Given name of residents/?surname	Age	Sex	Position in the family		blour	Matrimonial Status	Birth State	Residence time in the municipality	Previous State of residence	Religious affiliation
	Years completed	2-F	01 - Head of House/Primary Provider 02 – Spouse 03 – Son or Daughter 04 – Step-child 05 – grandchild 06 –Father/Father-in-law 07 – Son/Daughter-in-law 08 – Other relative 09 – Outside the family/not related 10 – pays rent 11 – Domestic employee 12 – Relative of employee 13 - Other		2 - Black	1 – Single 2 – Married (Civil) 3 – Common Law Union 4 –Widow 5 – Separated (not legally) 6 - Separated legally 7 - Divorced	Consult records	Years completed		
01										
02										
03										
04										
05										
06										
07										
08					<u> </u>					
09										
10										

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### BLOCK B

### Residents' school background

#### 2 3 1 4 5 For those 7 years old or older Last Grade Completed Given Name of Special Needs Knows how to read and write Attends School Residents/nickname Grade ?Level 1 - Sight/Vision 1 - Yes, regular 1 – Elementary School 1 - Yes 1 – First 2 – Speech 2 - No 2 - Yes, alternative 2 – Second 2 – Secondary School 3 – University 0 – Less than 7 years old 3 - Yes, pre-school 3 – 3 – Third 4 – Alternative education Hearing/Auditory 4 - Yes, Special needs [program] 4 - Fourth 5 - Yes, reading & writing course 5 – Fifth 4 - Mental (elementary) 5 - Physical 6 – Not attending [now] 6 – Sixth 5- Alternative education 6 - Other 7 – Never attended 7 – Seventh (secondary) 7 - None 8 - Eighth 6 – Special Education 9 – Haven't completed a 7 – Pre-school 8 – Reading & writing course grade $\tilde{0}$ – less than 7 years old 9 – Not attending or never attended 10 – Less than 7 years old 1 1 01 02 03 | | 04 05 1 06 | | 07 80 09 10

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APPENDIX - BLOCK B	Municipality   _     _	Questionnaire   _     _     _			
Question 6 – Technical Courses alread	y attended?				
Ind. N°   _     _					
Ind. Nº   _     _					
Ind. Nº   _     _					
Ind. Nº   _     _					
Question 7 – Technical Courses enrolle	ed in now?				
Ind. Nº   _     _					
Ind. Nº   _     _					
Ind. Nº   _     _					
Ind. Nº   _     _					
Question 8 – Which activity would you I Ind. N°   _     _	like to learn?				
Ind. N°   _     _					
Ind. N°   _     _					

Ind. Nº | \_ | | \_ |

Ind. N $^{\circ}|_{||_{|}}$ 

Question 9 – What [else], outside of the work you do, do you know how to do?

Ind. N°   _     _
Ind. N°   _     _
Ind. Nº   _     _
Ind. Nº   _     _
Ind. N°   _     _
Ind. Nº   _     _

# BLOCK C

### Quest |\_||\_||\_|

### Characteristics of Residents' Occupations

1	2	3					5
Given Name /nickname of Residents	Terms of activity	Main Occupation (if previous response included no. 3, 4 or 8). Secondary occupation (if previous response was no. 1 or 2).				Inco	ome
	<ol> <li>1 – fisherman with licence</li> <li>2 - fisherman without</li> <li>licence</li> <li>3 – other occupation with</li> <li>licence</li> <li>4 - other occupation</li> <li>without licence</li> <li>5 - student</li> <li>6 – retired, not working</li> <li>7 – retired and fisherman</li> <li>8 – retired and other</li> <li>occupation</li> <li>9 - inactive</li> </ol>		Work	Rent	Retirement	Pension	<ul> <li>01 – PETI (Child Labour Eradication Program)</li> <li>02 – Youth Agent</li> <li>03 –LOAS/BPC (Program to Assist Seniors and People with Disabilities)</li> <li>04 – Rural Welfare</li> <li>05 – School Scholarship</li> <li>06 – PRONAF (National Program to Strengthen Family Agriculture)</li> <li>07 –Food Supplement</li> <li>08 – PROGER (Program for Increasing Jobs and Income)</li> <li>09 - Other</li> <li>10 - None</li> </ul>
01							
02							
03							
04							ll
05							lll
06							lll
07							
08							
09							
10							

APPENDIX - BLOCK	C M	unicipality   _     _	Questionnaire	9 _  _  _
Questão 6 – Do you ow	n a boat?			
Check one or more opti	ions			
( ) 1 - No				
( ) 2 - Yes, rowboat. H	low many?   _     _			
( ) 3 - Yes, 25 How ma	ny? _  _			
( ) 4 - Yes, 15 cc. How	_many?   _     _			
() 5 - Yes. Other. Spe	cify		How many?   _	.  _
<b>Question 7 –</b> Which spe kg of each species (on the species of the species (on the species (on the species of t				ipment? How many
Question 8 – Which spe	ecies of fish is (are) o	lecreasing [in abunda	nce]?	
<u> </u>				
Question 9 – Which spe	ecies of fish are no lo	onger fished [now]?		
Question 10 – Which sp	pecies of fish weren't	caught before, but ar	e caught now?	
Question 11 Torget of				
Question 11 – Target s Species	Fishing equipment	Kg of fish per day	Fishing location	Sales location

### (For the Head of the House and spouse)

Question 12a - What was your father's occupation when he was 15 years old?

Head of House	
Spouse	
Question 12b - What was your mother's occupation when she was 15 years old?	
Head of House	
Spouse	
<b>Question 13 –</b> What was your (the respondent's) occupation when you entered the work force? were you when you started to work?	How old
Head of House	

Spouse\_\_\_\_\_